

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

CITIZENS FOR SCHUELLERCandidate Name: **THOMAS J SCHUELLER**Committee ID#: **1505**

| | |
|--------------------|------------|
| Statutory Due Date | 7/19/2006 |
| Adjusted Due Date | |
| Filed Date | 7/18/2006 |
| Received Date | |
| Amendment Date | 10/13/2006 |

Status: **Amended**Committee Type: **State House**Report Year: **2006**Treasurer: **Abby Felderman**Treas. Primary Phone: **(563) 652-0661**Chairperson: **MIKE FRANZEN**Chair. Primary Phone: **(563) 673-6631**County: **Jackson**District: **25**Political Party: **Democratic**

Statement of Cash On Hand

| | |
|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$2,909.97 |
| Schedule A: Cash Contributions Total | \$300.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$3,209.97 |
| Schedule B: Expenditure Total | \$1,571.84 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$1,638.13 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | N |
| Schedule H1: Campaign Property Value | \$0.00 |